

Supplemental Independent Expenditure Report

(Government Code Sections 84203.5)

SEE INSTRUCTIONS ON REVERSE

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUPPLEMENTAL INDEPENDENT EXPENDITURE

CALIFORNIA
1994 FORM 465

1/3

For Official Use Only

Amendment No _____

Report No 743393

☐ Amendment (Explain Below)

Report covers period

from 07/01/2006

through 10/21/2006

Date of election if applicable:
(Month, Day, Year)

11/07/2006

Date Stamp

RECEIVED
San Jose City Clerk

2006 OCT 27 A 9:30

1. Committee/Filer Information

NAME OF FILER

SAN JOSE FIREFIGHTERS POLITICAL ACTION COMMITTEE

STREET ADDRESS (NO P.O. BOX)

425 E. Santa Clara Street Suite 300
San Jose

CITY

STATE

ZIP CODE

AREA CODE/PHONE

San Jose

CA

95113

OPTIONAL: FAX/E-MAIL ADDRESS

I.D. NUMBER (if recipient committee)

743393

Treasurer (If recipient committee)

NAME OF TREASURER

Keith Keesling

MAILING ADDRESS

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS

2. Name of Candidate or Measure Supported or Opposed

NAME OF CANDIDATE

OFFICE SOUGHT OR HELD

NAME OF BALLOT MEASURE

BALLOT NO./LETTER

JURISDICTION

CHECK ONE

SUPPORT

OPPOS

3. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

Please see attached pages

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SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period		CALIFORNIA 1994 FORM 465
from	07/01/2006	
through	10/21/2006	2/3
NAME OF FILER SAN JOSE FIREFIGHTERS POLITICAL ACTION COMMITTEE		I.D. NUMBER (If Recipient Com.) 743393

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

SAN JOSE FIREFIGHTERS POLITICAL ACTION COMMITTEE

4. Summary

- | | | |
|---|----------|----------|
| 1. Total independent expenditures made of \$100 or more this period. (Part 3) | \$ | 10596.88 |
| 2. Total independent expenditures under \$100 made this period. (Not itemized.) | \$ | 0.00 |
| 3. Total independent expenditures made this period (Add Lines 1 + 2.) | TOTAL \$ | 10596.88 |

5. Filing Officers

Enter the official title and address of each filing officer with whom most recent campaign statements have been filed.

Please see attached pages

6. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/21/2006
DATE

Executed on _____
DATE

Executed on _____
DATE

Executed on _____
DATE

By Keith Keesling
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By _____
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

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from 07/01/2006		3/3
through 10/21/2006		For Official Use Only

For use by an officeholder, candidate, or committee making independent expenditures totaling \$500 or more in a calendar year to support or oppose a single candidate or a single measure. This form must be filed at the same times and places as the campaign statements filed by the candidate supported or opposed or by a committee primarily formed to support or oppose the measure. A separate form must be filed for each candidate or measure being supported or opposed. This form is filed in addition to any other required campaign statements.

3. Independent Expenditures Made Attach additional information on appropriately labeled continuation sheets.

CUMULATIVE TO DATE
CALENDAR YEAR
(JAN.1 - DEC.31)

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC.31)
10/06/2006	Firefighters Print & Design 1780 Creekside Oaks Dr. Sacramento Ca 95830 Reference No:	Mailings for Jim Spence for City Council	5298.44	5548.44
10/06/2006	Firefighters Print & Design 1780 Creekside Oaks Dr. Sacramento CA 95830 Reference No:	Payment in support of Manny Diaz for city council.	5298.44	7793.42